



**Castle House  
Great North Road  
Newark  
NG24 1BY**

**Tel: 01636 650000**  
[www.newark-sherwooddc.gov.uk](http://www.newark-sherwooddc.gov.uk)

**Tuesday, 9 January 2024**

**Chair: Councillor A Freeman  
Vice-Chair: Councillor D Moore**

**Members of the Committee:**

**Councillor A Amer  
Councillor C Brooks  
Councillor L Dales  
Councillor P Harris  
Councillor J Lee  
Councillor K Melton  
Councillor E Oldham**

**Councillor P Rainbow  
Councillor S Saddington  
Councillor M Shakeshaft  
Councillor M Spoors  
Councillor L Tift  
Councillor T Wildgust**

<b>MEETING:</b>	<b>Planning Committee</b>
<b>DATE:</b>	<b>Thursday, 18 January 2024 at 4.00 pm</b>
<b>VENUE:</b>	<b>Civic Suite, Castle House, Great North Road, Newark, NG24 1BY</b>
<p><b>You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as overleaf.</b></p> <p><b>If you have any queries please contact Catharine Saxton on <a href="mailto:catharine.saxton@newark-sherwooddc.gov.uk">catharine.saxton@newark-sherwooddc.gov.uk</a>.</b></p>	

## **AGENDA**

### **Page Nos.**

- |    |   |       |
|----|---|-------|
| 1. | Apologies for Absence   |       |
| 2. | Declarations of Interest by Members and Officers                                    |       |
| 3. | Notification to those present that the meeting will be recorded and streamed online |       |
| 4. | Minutes of the meeting held on 7 December 2023                                      | 3 - 6 |

### **Part 1 - Items for Decision**

- |    |  |          |
|----|--|----------|
| 5. | Newark Day Service, Woods Court, Walker Close, Newark On Trent, NG24 4BP - 22/02321/FULM (Major)<br>Site Visit: 2pm Members to meet at Castle House Car Park | 7 - 20   |
| 6. | Newark Castle, Castle Gate, Newark-on-Trent - 21/02690/FUL   | 21 - 57  |
| 7. | The Rhymes, Carlton Lane, Sutton On Trent, NG23 6PH - 23/00584/FUL   | 58 - 76  |
| 8. | Palace Theatre, 16 - 18 Appleton Gate, Newark On Trent, NG24 1JY - 23/02073/LBC  | 77 - 85  |
| 9. | Street Vote Development Order Consultation   | 86 - 115 |

### **Part 2 - Items for Information**

- |     |   |           |
|-----|---|-----------|
| 10. | De-listing Notification   | 116 - 117 |
| 11. | Permitted Development Rights: Solar and Telecommunications Masts  | 118 - 120 |
| 12. | National Planning Policy Framework 2023 and Ministerial Statement - The Next Stage in Our Long Term Plan for Housing Update | 121 - 127 |
| 13. | Appeals Lodged  | 128 - 132 |
| 14. | Appeals Determined  | 133 - 136 |

### **Part 3 - Exempt and Confidential Items**

- |     |                                   |  |
|-----|-----------------------------------|--|
| 15. | Exclusion of the Press and Public |  |
|     | There are none.                   |  |